



## CHIEF EXECUTIVE OFFICER'S AWARD

**Drainage and Irrigation Programme and Local Roads and Bridges Programme for the Point Fortin Borough Corporation, Ministry of Rural Development and Local Government.**

**Registered Contractors** of the Point Fortin Borough Corporation are invited to purchase and submit tenders for the following Public Sector Investment Programme (PSIP) 2020-2021 Projects:

### LOCAL ROADS & BRIDGES PROGRAMME

#### PACKAGE 1:

- Project 1. Ragoonanan Avenue Bridge Construction
- Project 2. Alberta Road Paving Phase II
- Project 3. Warden Road Ponderosa Retaining Wall

#### PACKAGE 2:

- Project 1. August Joseph Paving Phase II
- Project 2. 11th Street Techier Paving
- Project 3. Lawrence Avenue Paving Phase I
- Project 4. Savannah Road Extension Paving

#### PACKAGE 3:

- Project 1. Boodoo Street Extension Road Paving
- Project 2. Dam Road Extension Paving
- Project 3. Sugar Hill Road Paving

#### PACKAGE 4:

- Project 1. Claude Williams Drive Paving Works
- Project 2. George Road Paving Works
- Project 3. Richardson Street Paving Works

#### PACKAGE 5:

- Project 1. Reservoir Hill Paving Works
- Project 2. Wilson Street New Village Paving Works
- Project 3. Road Reserve Cap-de-Ville Road Works
- Project 4. Wilson Street Extension New Village Road Works

#### PACKAGE 6:

- Project 1. Tom Trace Road Works
- Project 2. Wilson Street Extension Cap-De-Ville Road Works
- Project 3. Nurse Street Road Works (from bridge to road end)

### DRAINAGE & IRRIGATION PROGRAMME

#### PACKAGE 1:

- Project 1. Dipsing Avenue Interlot Box Drain
- Project 2. Millette Street Swale Drain, Box Drain, Box Culvert

#### PACKAGE 2:

- Project 1. Herenix Street Interlot Box Drain
- Project 2. 18th Street Techier Drainage Works
- Project 3. #8 Roadway Cochrane Drainage Works

#### PACKAGE 3:

- Project 1. Ross Street and Pilgrim Street Interlot Drain
- Project 2. Harriman Park Interlot Drain
- Project 3. Reservoir Hill Extension Kerb & Slipper Drain

#### PACKAGE 4:

- Project 1. Hercules Drive Kerb and Slipper Drain
- Project 2. Moraldo Avenue Drainage Works Phase II

#### PACKAGE 5:

- Project 1. Coconut Drive Kerb and Slipper Drain
- Project 2. Rampersad Street Drainage Works

#### PACKAGE 6:

- Project 1. Burnett Street Drainage Works
- Project 2. George Road Drainage Works
- Project 3. Wilson Street Drainage Works

### INSTRUCTIONS TO TENDERERS:

*As we continue to observe public health safety measures to mitigate the spread of the Covid-19 Pandemic, the Point Fortin Borough Corporation will be maintaining its use of electronic platforms for the distribution of Tender Packages. As a consequence, you are required to adhere to the undermentioned instructions:*

#### 1) Selection of Packages

The Tender Notice provides you with package options for both **Local Roads and Bridges** and **Drainage and Irrigation Programme Projects**. It is mandatory, however, that Tenderers attend the **Virtual Pre-Tender meetings**. The meeting link will be found under 'Tender Procedure' on the Corporation's website: [pointfortinborough.com](http://pointfortinborough.com). Those joining the meeting should do so with the company name. The meeting for the **Local Roads and Bridges Programme** will be held on **8th July 2021 at 9:00 am**, and for the **Drainage and Irrigation Programme** on **9th July at 9:00 am**. At these meetings, photographs/ videos for each project site will be shared and you will be provided with location maps and the phone contacts for assigned supervisors who can be contacted for assistance. You are required to visit your selected project sites for verification of information, before you submit your tender.

#### 2) Purchase of Packages

Tenderers are required to make their payment via cash or Linx at the Cashier situated at the Town Hall **or** via Direct Transfer to the Corporation's bank account. Tenderers are also required to fill out a **Tender Document Purchase Form**. These forms with the relevant Corporation's bank account information will be provided by the Cashier or can be found on the Point Fortin Borough Corporation Website homepage under 'Press Releases and Updates, attached to link with the title 'Tender Procedure'. The cost per package is **\$600.00 (TT)**. **All receipts are to be retained.**

#### 3) Collection of Purchased Packages

Tenderers **MUST** email a scanned copy of the original receipt and the filled out Tender Purchasing Form to the Tenders Clerk at [pfbcTendersclerk@gmail.com](mailto:pfbcTendersclerk@gmail.com). Upon receiving and after verification, the Tenders Clerk would then email a soft copy of the packages as identified on the scanned copy of the Tender Purchasing Form. The final date for the purchase of packages is **21st July 2021 at 11:55 am**.

#### 4) Acknowledgement of Emailed Packages

Once you receive the soft copy of the tender package(s) as purchased and evidenced on your receipt, you are asked to confirm receiving such by replying to the Tenders Clerk's email.

#### 5) Critical Requirements for Tender Submission

**NOTE** - An original and two (2) copies of the following must be submitted:  
• **Form of Tender** (provided within the purchased Tender Packages)  
• **Bill of Quantities**

One original of all other documents will be required for each package. Tenderers who fail to submit mandatory documents (*Valid Income Tax and Value Added Tax Clearance Certificate*) will be automatically disqualified. Other requested documents are relevant for the Evaluation Process where scores contribute significantly in deciding the Awardee. Please label your submissions clearly as instructed.

#### 6) Tender Submission

Tenders must be dropped in the box provided at Town Hall **before 10:00 am on 23rd July, 2021**. Late Tenders will not be accepted under any circumstance.

#### 7) Opening of Tenders

The Opening of Tenders will be done via virtual meetings. The information required to virtually attend the meeting will be emailed to Tenderers. The Opening of the **Local Roads and Bridges Programme** will be held on **26th July, 2021 at 9:00 am** and Opening of the **Drainage and Irrigation Programme** will be held on **27th July, 2021 at 9:00 am**.

#### 8) Awardees

Successful tenderers will be informed via email / contacted by phone.

The Point Fortin Borough Corporation does not bind itself to accept the lowest or any other tender and reserves the right to cancel the bidding process in its entirety or even partially, without defraying any cost incurred by any firm in submitting their tender.

*For more information please contact either the **Town Engineer - Ms. Nikeish Graham at 648-2124 Ext 345 or 678-7469** or the **Tenders Clerk - Mrs. Ria Thackurdeen-Ali at 648-2124 ext. 223**.*

**DONNAMAY TAYLOR,  
CHIEF EXECUTIVE OFFICER  
POINT FORTIN BOROUGH CORPORATION**